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## CERTIFICATE OF AMENDMENT

TO THE

BY-LAWS

264108

OF

## GULF 'n BAY CONDOMINIUM ASSOCIATION, INC.

GULF 'n BAY CONDOMINIUM ASSOCIATION, INC., its address being 1400 Tarpon Center Drive, Venice, Sarasota County, Florida, by the hands of the undersigned hereby certify that:

Association, Inc., approved by affirmative vote of the Board of Directors the following amendments to the By-Laws as recorded in O.R. Book 829, pages 50-55, of the Public Records of Sarasota County, which were then submitted to the entire membership of the Association at its meeting called and held on the \_\_/Sw day of \_FEBRUARY, 1983 and approved by affirmative vote of a majority of the entire membership of the Association as required by the By-Laws.

1. Article II is hereby amended by changing
"Chapter 711, Florida Statutes 1967" to read "Chapter 718,
Florida Statutes".

IN WITNESS WHEREOF, said Association has caused this Certificate to be signed in its name by its President, this 24th day of 3.

ATTEST:

GULF 'n BAY CONDOMINIUM ASSOCIATION, INC.

By DeWord I John Secretary

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WITNESSES:

STATE OF FLORIDA COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day before me, a Notary Public in and for the State of Florida at large, personally appeared Paul R. SMITH, as President,

and hereer which is as Secretary, of Gulf 'n Bay Condominium Association, Inc., and they acknowledge before me that they are such officers of said corporation; and they executed the foregoing Certificate of Amendment of By-Laws on behalf of said corporation, and affixed thereto the corporate seal of said Certificate of Amendment of By-Laws and that the execution thereof is the free act and deed of said corporation.

WITNESS my hand and official seal at Venice, Sarasota County, Florida this 4th day of July 1983.

Notary Public

My Commission Expires:

Notary Public, State of Florida at Large My Commission Expires Apr. 7, 1986 Bonded BY USF & G

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FILED-AND RECORDED

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